

THE STATE OF NEW HAMPSHIRE

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**PUBLIC UTILITIES COMMISSION**

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[www.puc.nh.gov](http://www.puc.nh.gov)

March 10, 2008

Suzanne M. Woodland  
Assistant City Attorney  
City of Portsmouth  
Municipal Complex  
1 Junkins Avenue  
Portsmouth NH 03801

Re: DW 08-036, City of Portsmouth Petition to Extend Sewer Service Franchise Area in the Greenland, NH

Dear Ms. Woodland:

This letter serves as an acknowledgement of City of Portsmouth's Petition to Extend Sewer Service Franchise Area in the Greenland, NH, received March 10, 2008. Please reference the docket number cited above on any additional material to be filed in this matter. All filings should consist of seven (7) copies of both the cover letter and any associated material.

Please include along with all filings in this docket a compact disk (CD) or diskette containing the filed information. We utilize Microsoft Word 2002 and Excel 2002 and can accept files submitted in PDF (portable document format).

Any information requiring confidential treatment must be filed separately from non-confidential information and accompanied by a motion for confidential treatment, with the exception of telecommunication companies. Telecommunication companies must file confidential material in accordance with RSA 378:43, I-III, Information not Subject to Right-to-Know law. The statute is available on the Commission's web site at [www.puc.nh.gov](http://www.puc.nh.gov).

Very truly yours,

A handwritten signature in cursive script, appearing to read "Debra A. Howland".

Debra A. Howland  
Executive Director and Secretary

cc: Service List  
DAH/smd

SUZANNE WOODLAND  
CITY OF PORTSMOUTH  
1 JUNKINS AVENUE  
PORTSMOUTH NH 03801

Docket #: 08-036      Printed: March 10, 2008

**FILING INSTRUCTIONS: PURSUANT TO N.H. ADMIN RULE PUC 203.02(a),  
WITH THE EXCEPTION OF DISCOVERY, FILE 7 COPIES (INCLUDING COVER LETTER) TO:**  
DEBRA A HOWLAND  
EXEC DIRECTOR & SECRETARY  
NHPUC  
21 SOUTH FRUIT STREET, SUITE 10  
CONCORD NH 03301-2429

**PURSUANT TO N.H. ADMIN RULE 203.09 (d), FILE DISCOVERY**

**DIRECTLY WITH THE FOLLOWING STAFF**

**RATHER THAN WITH THE EXECUTIVE DIRECTOR**

LIBRARIAN  
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21 SOUTH FRUIT ST, SUITE 10  
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**BULK MATERIALS:**

Upon request, Staff may waive receipt of some of its multiple copies of bulk materials filed as data responses. Staff cannot waive other parties' right to receive bulk materials.

AMANDA NOONAN  
CONSUMER AFFAIRS DIRECTOR  
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